



RENEWING OUR HEARTS
BUILDING AS ONE

Worship Service

9 March 2025

PRINSEP STREET

77 Prinsep Street, Singapore 188649 • T: 6337-0595 / 6339-1266

PRESBYTERIAN

F: 6336-1123 • E: office@pspc.org.sg • W: www.pspc.org.sg

CHURCH

Online Service: 8.45am • Holy Communion: Every 1st Sunday of the month



1st Sunday in Lent
Order of Service
9 March 2025
8:45 a.m.

Gathering

Silent Meditation

Prelude

Call to Worship

† **Opening Song** *Meekness And Majesty*

† **Invocation Prayer**

Silence *(Let us personally confess our sins to God and ask for His forgiveness.)*

Prayer of Confession *(Let us collectively confess our sins to God and ask for His forgiveness.)*

Assurance of Pardon *(Our need to know forgiveness.)*

† **Welcome & Exchange of Peace** *(Passing the peace of those forgiven by God.)*

Item *This is Church* Believers Ministry

Songs *Once Again*
Amazing Grace (My Chains Are Gone)
A New Commandment

The Word

Scripture Reading **Matthew 18: 15 - 35**

Reader This is the Word of the Lord.
Congregation **Thanks be to God.**

Sermon **This Is What Kingdom Citizens Look Like** Rev Kelvin Chen

† *Please stand if you are able*

Let us give to the Lord our undivided attention by putting our handphones on silent mode.

Our Response

Offering *(Congregants may present their offering by e-giving or cash.)*

† **Doxology & Thanksgiving** *(Hope draws its conclusion from the past to the future producing a doxology.)*

Praise God, from whom all blessings flow, Praise Him all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Pastoral Prayer & The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power and the glory, forever and ever. Amen.

Sending

† **Closing Song** *Forgive Our Sins As We Forgive* PH 347
*(Sung to the tune of PH 78 –
Alas And Did My Saviour Bleed)*

† **Benediction**

† **Threefold Amen**

Postlude and Silent Meditation

1st Sunday in Lent Order of Service

9 March 2025

11:00 a.m.

Gathering

Silent Meditation

Prelude

Call to Worship

† **Opening Song** *Come, Christian, Join To Sing* PH 150

† **Invocation Prayer**

† **Gloria Patri** *(Reminding us that God is the Father, Son and Holy Spirit.)*

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Silence *(Let us personally confess our sins to God and ask for His forgiveness.)*

Prayer of Confession *(Let us collectively confess our sins to God and ask for His forgiveness.)*

We're afraid to take a truthful look at ourselves,
Yet You see us as we really are.

Open our eyes, Lord.

Even when we won't listen to You,
You hear us when we call Your name.

Open our ears, Lord.

We keep the light of Your Word hidden to ourselves,
though You gave it to share with the world.

Open our mouths, Lord.

May we know and serve the One
who calls us to see, hear, and speak.

Open our hearts, Lord.

Assurance of Pardon *(Our need to know forgiveness.)*

“Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.” (Isaiah 1: 18)

† *Please stand if you are able*

Let us give to the Lord our undivided attention by putting our handphones on silent mode.

† **Welcome & Exchange of Peace** (*Passing the peace of those forgiven by God.*)

Responsive Reading

Psalm 91: 1 - 2, 9 - 16

- 1 He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
- 2 **I will say to the LORD, “My refuge and my fortress,
my God, in whom I trust.”**
- 9 Because you have made the LORD your dwelling place—
the Most High, who is my refuge—
- 10 **no evil shall be allowed to befall you,
no plague come near your tent.**
- 11 For he will command his angels concerning you
to guard you in all your ways.
- 12 **On their hands they will bear you up,
lest you strike your foot against a stone.**
- 13 You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.
- 14 **“Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.**
- 15 When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
- 16 **With long life I will satisfy him
and show him my salvation.”**

Songs

*I Set My Hope
Before The Throne Of God Above
Lord, I Need You*

The Word

Scripture Reading

Matthew 18: 15 - 35

Reader
Congregation

This is the Word of the Lord.
Thanks be to God.

Sermon

This Is What Kingdom Citizens Look Like

Rev Kelvin Chen

Our Response

Offering *(Congregants may present their offering by e-giving or cash.)*

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Alas And Did My Saviour Bleed)*

† **Benediction**

† **Threefold Amen**

Postlude and Silent Meditation

SERMON OUTLINE

Speaker: Rev Kelvin Chen

Text : Matthew 18: 15 - 35

Title : This Is What Kingdom Citizens Look Like

Introduction

- 1. Some Characteristics of the Kingdom (vv. 1 - 14)**

- 2. What to do with Conflict in the Kingdom (vv. 15 - 20)**

- 3. A Kingdom Example (vv. 21 - 35)**

Conclusion

CHURCH NEWS

1. PSPC Church Camp 2025

The registration for PSPC Church Camp 2025 has begun. Let us come together to learn from the book of Nehemiah to renew our hearts and build together as one.

Theme: It's Not About the Walls

Date: 13 - 16 June (Friday - Monday)

Location: Aston Batam Hotel and Residences, Batam, Indonesia

Please scan the QR code to register or via the link (<https://pspc2025.churchretreat.com.sg>). For QR code payment, please indicate "[Booking Ref no.]" under remarks.

For more information, please check out the webpage (<https://www.pspc-churchcamp.com/>). For any enquiries, please email pspc.churchcamp@gmail.com.



2. PSPC Online Prayer Meeting

In this season of Lent, come and join us for an hour of Online Prayer Meeting. There will be a time of quiet reflection upon God's Word and a focused prayer time.

Date: 12 March (Wednesday)

Time: 8pm - 9pm

Platform: Zoom ID and password will be disseminated via PSPC Whatsapp Broadcast Service

3. Recruitment of Ushers for EP Holy Week Services

PSPC is recruiting 10 congregants to serve as ushers at the English Presbytery (EP) Good Friday Service on 18 April at Suntec Singapore. We invite congregants to sign up and experience the privilege of serving the larger EP family. Please kindly contact Veronica Yong (secy@pspc.org.sg) by 30 March.

4. Joyful Voices Recruitment

The Joyful Voices (JV) is recruiting! JV is a place for children aged 4 - 12 to praise and serve God with their voices. If your child is interested in serving with us, drop us an email (joyfulvoices.pspc@gmail.com) or come join us for our retreat **TODAY** (9 March)!

Practice Time: Sundays (11am - 12:15pm)

Venue: Room 201 (Level 2)

5. Men's Ministry Walk & Makan Fellowship

We thank all brothers for signing up for the Men's Ministry "Walk & Makan Fellowship" planned for 22 March. However, in view of the clash of timing with the English Presbytery Family Conference (21 - 22 March), we will reschedule our "Walk & Makan Fellowship" to 26 April (Saturday) to support the EP Family Conference. Please look out for further details.

Church News continued...

6. The Boys' Brigade BB Week

Greetings to all Prinsepian. BB 1st and 1J Company are very grateful for all your contributions and support for 2024. We could not have done it without you! This year, BB week is from **2 March - 6 April 2025**.

The BB 1st Company at Yusof Ishak Secondary has 38 Boys and 30 new recruits. As for BB 1J Company at Pioneer Primary School, it has gone into recess this year in preparation for the school relocation. Therefore, we are appeal for donations only to BB 1st Company.

- For **Tax Deductible**, you can do donate through Giving.sg QR code for **1st Singapore Company**.
- For **Non-Tax Deductible**, you can donate using PayNow to BBHQ using the following steps:
 - a. Use the UEN code: “**S62SS0041D**” and “**The Boys' Brigade in Singapore**”, or
 - b. Use your **banking app** to scan the PayNow QR code on the right and indicate **1st Company** in the payment reference.
- For **Donation Leaflets**, please collect from the usher's table.



Ho Yew Keong
Captain
BB Week 2025

7. BSF Young Adults Seminar on Sharing the Gospel

This seminar aims to equip believers to accurately communicate the Gospel of Jesus Christ to others. Do join us if you would like to learn and practice sharing the Gospel, especially ahead of the Easter season.

Date: 11 March (Tuesday)
Time: 8:30pm
Venue: Sanctuary

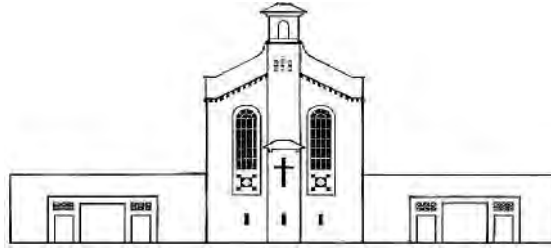
For more information on the above, or on our BSF class in general, please feel free to contact our Class Administrator, Yue Zhen (bsf.spya@gmail.com).

8. Lent Daily Devotionals

The Bible Society of Singapore has published *A Light for the Nations: Daily Devotions for Lent 2025*. Only Chinese version is available. Please collect from the usher's table, limited to 1 copy per household (while stocks last).

9. Staff on Annual Leave

Veronica Yong (11 - 12 March)



NOTICE OF PSPC ANNUAL CONGREGATIONAL MEETING (ACM)

Date: 27 April 2025 (Sunday)
Time: 10:30am (After 8:45am combined service)
Venue: PSPC Sanctuary and MPH

NOMINATION OF ELDERS AND DEACONS

During the ACM, we will be electing/ re-electing Elders and Deacons to serve in the Elders and Deacons Court (EDC). All communicant members are requested to undertake this nomination process with utmost responsibility and prayerfulness. The details of the nomination are printed in the Nomination Forms (Blue for Eldership, Red for Deaconship) which are available in the Fellowship Hall. Communicant members may also request for softcopy by contacting Mr Choo Wai How (Church Manager; office@pspc.org.sg).

Proposers are to approach Rev Darryl Chan (Senior Minister; darrylchan@pspc.org.sg) or Eld Andrew Aw (Session Clerk; andrewawkianli@gmail.com) **BEFORE** nominating a candidate so that they can explain the roles and responsibilities of an Elder or Deacon and clarify any queries. The nomination period is opened from **23 February – 23 March 2025**. Completed Nomination Forms – hardcopy or softcopy – must be submitted to the Senior Minister or Session Clerk by the deadline.

QUALIFICATIONS OF ELDERS AND DEACONS

The roles and responsibilities of Elders and Deacons are based on Scripture and PSPC Constitution. Thus, the nomination process ought to be undertaken responsibly and prayerfully. Prospective nominees ought to ensure that their faith and conduct are congruent with the qualifications set out in 1 Timothy 3:1-13.

A. Eldership

- PSPC Constitution 1.1.1 states that “The Senior Minister, the Associate Ministers and the Serving Elders, collectively, shall be responsible for the spiritual affairs of PSPC, which shall include the following:
 - (i) Preaching and teaching the Word of God;
 - (ii) Administering the Sacraments; and
 - (iii) Pastoral care and spiritual discipline of Communicant Members.”

- 1 Timothy 3:1-7, “¹ The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ² Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³ not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴ He must manage his own household well, with all dignity keeping his children submissive, ⁵ for if someone does not know how to manage his own household, how will he care for God’s church? ⁶ He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷ Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.”
- There are many similarities in the biblical qualifications between an Elder and a Deacon, but the Elder has additional governing and teaching functions – “overseer” (v.1) and “able to teach (v.2)”. Therefore, prospective nominees for eldership ought to be men and women who are able to lead and teach.
- A Deacon must have served at least 1 term (3 years) to be eligible for nomination as an Elder.

B. Deaconship

- PSPC Constitution 9.1.2 states that “The Deacons shall work with the Senior Minister, the Associate Ministers and the Serving Elders in administering the ministries, the financial affairs and the activities of PSPC, in planning PSPC budget, in preparing ministry and financial reports and in managing all matters concerning ministries, finance and administration of PSPC.”
- 1 Timothy 3:8-13, “⁸ Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. ⁹ They must hold the mystery of the faith with a clear conscience. ¹⁰ And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹ Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. ¹² Let deacons each be the husband of one wife, managing their children and their own households well. ¹³ For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.”
- Verse 10 says, “And let them also be tested first; then let them serve as deacons if they prove themselves blameless.” PSPC leadership philosophy holds to the view and practice that the “testing ground” for prospective candidates should be in the context of their respective ministries or committees.

Therefore, let us nominate and elect men and women who fulfill the 3 ‘C’s of leadership, i.e. those who respond to God’s **Calling**, demonstrate godly **Character** and are able to serve with **Competence**.

Rev Darryl Chan
On behalf of Elders and Deacons Court
23 February 2025

PSPC CHURCH CAMP 2025

IT'S NOT ABOUT **13-16** JUNE THE WALLS

SPEAKER: REV DAVID W.F. WONG

BUILDING UP LESSONS FROM NEHEMIAH

The book of Nehemiah is not so much about rebuilding the walls of Jerusalem as about rebuilding the lives of the people in the city.

How do we rebuild our lives, which, like the city walls, are broken and in need of restoration? Let us follow Nehemiah as he takes us step by step through God's mission of rebuilding walls and renewing lives.

TOPICS

PRAYER: The Call from Above (Neh 1: 1-11)

PRESENT MINISTRY: The Work on the Ground (Neh 4: 1-14)

THE WORD: The Word Deep Within (Neh 8: 1-12)

FUTURE VISION: The Legacy Beyond (Neh 13: 19-31)

OTHER PROGRAMMES

- Mandarin Talks
- Youth
- Children
- Workshops/Activities

ABOUT THE SPEAKER

Rev David W. F. Wong is the senior pastor of Zion Bishan Bible-Presbyterian Church. He has been in the pastoral ministry for over forty years, during which he also served with Haggai Institute, overseeing leadership training in Maui, Hawaii, for Christian leaders from over a hundred nations. Lyricist to six musicals and author of a dozen books, he is married to Jenny, and they are blessed with two daughters, two sons-in-law, and four grandchildren.



VENUE

**ASTON BATAM HOTEL
& RESIDENCES**
Batam, Indonesia



**To REGISTER
please scan
the QRcode
or go to**

<https://tinyurl.com/PSPCCamp2025>

CARBON FAST FOR LENT

Week Focus: FOOD (9 - 15 March 2025)

“YOU SHALL NOT BOIL A YOUNG GOAT IN ITS MOTHER’S MILK”

DEUTERONOMY 14:21B

by Dr Eileen Poh



Many of us may not know that there is such a verse as Deut. 14:21 (see also Ex. 23:19; 34:26). This is a provision in the Law that God gave to the Israelites after he had brought them out of slavery in Egypt.

This Law relates to the preparation of food for their consumption. I would like to suggest that there is a principle we can derive from this law. We know from the creation account in Genesis 1 that God created the earth and everything in it. He created plants and fruit-bearing trees for food for humankind (Gen. 1:29). After the Flood, God gave permission to eat meat as well (Gen. 9:3).

In my view, the principle from Deut. 14:21b is to encourage restraint when it comes to our consumption of food. God provides food to sustain us, and for us to enjoy. But we must not be greedy and acquire excessive amounts of food in order to satisfy our insatiable appetites.

A young goat may be killed for food. But to boil a young goat in its mother’s milk is deemed excessive as the mother’s milk is life-giving. The mother’s milk is intended to sustain its young.

In this Lent season, let us reflect on our consumption of food. Do we buy and cook excessive food that we cannot consume and have to be thrown away? Food waste is a major issue in Singapore.¹ One way to cut down on excessive consumption and avoid food waste is for us to share our food. Are there people we know who face food insecurity, whom we can invite to our homes or the hawker centre, and thus share our blessings with them?

Prayer

“Father God, we thank you for the many blessings you have given us to enjoy here in Singapore. Help us to share these blessings with those who are in need. Help us make choices that will reflect our care for your creation. Amen.”

Carbon Fast on Food

Reflect on our food choices and their impact on the environment:

- Choose more greens, less meat (consider one meatless day in a week)
- Avoid highly processed foods
- Choose whole-grains
- Buy local produce/grow your own

Kindly visit “Share-a-Plant” booth at the Fellowship Hall today. Congregants who are interested in growing edible plants can “adopt” a plant.

- Reduce food waste



Please click on the following links for more details.

<https://www.gov.sg/explainers/5-ways-to-eat-more-sustainably>

<https://www.foodfromtheheart.sg/highlights/how-to-reduce-food-waste-175>

¹ *Treasure* is an app that connects hotels and grocers with surplus food to everyday consumers. In this way, food waste is reduced, and consumers pay less for the food.

A Carbon Fast Guide for Lent



ENERGY AND WATER (16 - 22 MARCH)

Focus on energy and water **consumption** in our homes and workplaces

- Consider efficient appliances and practice mindful consumption
- Participate in *Earth Hour* (22 March, 8.30-9.30pm)



'REDUCE' (30 MARCH - 5 APRIL)

Contemplate ways to **reduce waste** in our daily lives, such as by changing household practices and shopping habits



'RECYCLE' (13 - 19 APRIL)

Learn proper **recycling practices** and find out more about how they contribute to environmental stewardship

1





FOOD (9 - 15 MARCH)

Reflect on our **food choices** and their impact on the environment

- Eat less meat
- Buy local produce/grow your own
- Reduce food waste

2





TRANSPORT (23 - 29 MARCH)

Examine our **travel habits** and explore alternatives that reduce emissions such as

- Walking
- Cycling
- Public transportation

3

4



'REUSE' (6 - 12 APRIL)


Explore ways to **reuse items** by repurposing them to extend their life, and reduce the demand for new resources in the process

5

6

What is a 'Carbon Fast'?

Carbon emissions are a major driver of climate change. This Lenten season, consider reducing your carbon emissions by 'fasting' from activities which lead to high carbon emissions.

Calculate your carbon emissions here: 



Brought to you by:
Creation Care Ministry
Prinsep Street Presbyterian Church

Music & Gospel Outreach

Hear the Gospel in the Music of
THE TRUE RENEWAL OF SPRING!

春之赞



小提琴演奏 & 生命故事分享

邀请你来欣赏小提琴演奏，
感受生命更新如春的力量！

21/3/2025 AT PRINSEP STREET
8PM-9:15PM PRESBYTERIAN CHURCH

Please to be seated by 7:45pm

Venue: 77 Prinsep Street, S188649
Tel: 63370595, Email: office@pspc.org.sg



Admission is free.
Please register.
Seats are limited.
入场免费 请注册
座位有限

Parking is not available
不提供停车位

2025 ENGLISH PRESBYTERY FAMILY CONFERENCE

HEARING VOICES

ARPC@TENGAH

Friday, March 21, 7pm (Supper provided)

Saturday, March 22, 9am–2pm (Lunch provided)

Come join us at the 2025 EP Family Conference. It is a spiritual feast to learn Biblical and practical truths about loving our elderly, those with special needs, our youth/kids and growing in parenting.

SESSIONS

Hearing the Voice of Our Elderly

by Rev Forest Koh, author, pastor and former Xin Yao pioneer

Hearing the Voice of Our Special Needs Families

by Esther Kwan, Principal of Grace Orchard School

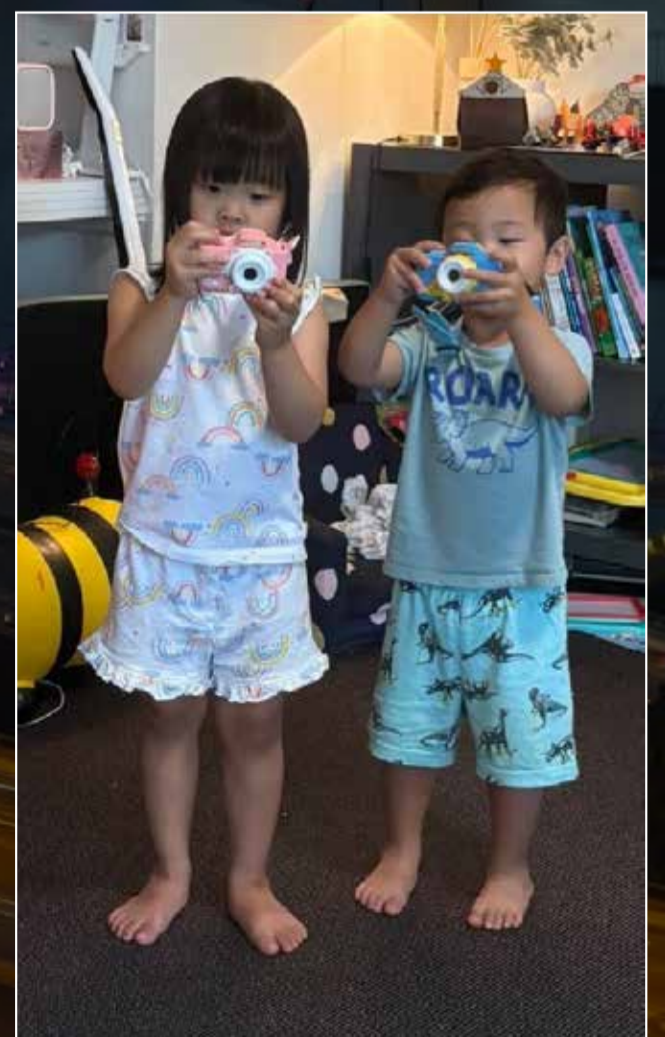
Hearing the Voice of Our Youth

by Dr Suzanne Choo, Professor/Educationist at NIE-NTU

Hearing the Voice of Our Parents

by Dr Tan Poh Lin, IPS Lee Kuan Yew School of Public Policy

+ A Panel of Experts for Q&A



Register at
arpc.sg/familyconference
to attend.

Venue Address

ARPC@TENGAH

200 Bukit Batok West Avenue 5, Singapore 659871

Tel: 6466 0119

Visit arpc.sg for more information.

SPIRITUAL FORMATION AS(IN) A COMMUNITY OF FAITH: Does it matter? How can I be involved?



29 MARCH 2025 (2PM - 5PM) PSPC
Speaker: Rev Dr Jimmy Tan

SYNOPSIS:

Intended for both current and future cell group members and leaders, this seminar explores the vital role of spiritual formation in a community of faith — resting on an understanding of spiritual formation as a community of faith. The preposition ‘as’ offers us a biblical and theological mandate that, as a church, we are to be a formative community of Christian faith. This understanding moves us to discuss how spiritual formation can take place practically and pastorally ‘in’ this community of faith. Special attention will be given to how the spiritual is the integrating locus of mental, emotional, and physical health in the community of faith.

With a focus on practical applications by exploring the Scriptures through this bi-focal lens, this seminar will discuss the community of faith as a:

1. Redeemed and redeeming community: forgiven and forgiving
2. Devoted and attentive community: attending and praying
3. Sharing and serving community: meeting needs and sustaining life
4. Togethering and in-gathering community: remembering and reconciling



ABOUT THE SPEAKER

Rev Dr Jimmy Tan is lecturer of pastoral and practical theology, and chaplain, at Trinity Theological College. His work is significantly focused on the intersection of pastoral theology, pastoral spirituality, and pastoral care. He has taught a range of courses in this regard and regularly leads spiritual retreats on and off campus. He is married to Soh Kwan and they have 3 daughters, 2 sons-in-law, and a granddaughter.

ALL ARE WELCOME

To register, please scan the QR code or go to:
<https://tinyurl.com/PCGMseminar29Mar>



TENEBRAE REFLECTIONS 2025

*The light shines
in the darkness, and the
darkness has not
overcome it.
We gather to remember
what was accomplished
on the cross.*

Lamentations at the Cross

Prinsep Street Presbyterian Church is observing Tenebrae again this April with a choral presentation and art exhibition that leads participants on a journey through the last days of Christ, culminating in His death on the Cross.

You are invited to come take this sensory pilgrimage with us.

It was for us that Jesus died.

FRI, 18 APR 2025

Prinsep Street Presbyterian Church (PSPC)

77 Prinsep Street, Singapore 188649

(THU, 17 APR 2025 Full-dress Rehearsal)

The Art Exhibition starts at 7pm, the Choral Presentation at 8pm, PSPC. Registration is required. Limited seats are available.

Not suitable for children under 12 years of age.

For more in-depth understanding of the art pieces, there will also be a **Meet the Art Exhibition Artists Session** on **FRI, 18 APR (3:30pm – 5pm)**; no registration is required.

Event is jointly organised by:



TICKETS

Free Admission



<https://tinyurl.com/PSPCTenebrae2025>

The Meaning of the Cross

HOLY WEEK CONVENTION 2025 | 16 – 18 April

For over two millennia, the Cross has remained the central symbol of Christianity. But why does it hold such a profound significance within the Christian faith?

This series of Holy Week sermons will explore in depth the meaning of the Cross, uncovering what it reveals about God and the world, the transformative work it has accomplished, and the enduring challenge it poses to Christians and the Church today.



The Revelation of the Cross

Romans 5:8

16 April | 8pm
ARPC@Tengah



Dr Roland Chia
Chew Hock Hin Professor
of Christian Doctrine
Trinity Theological College
Theological and Research Advisor
Ethos Institute for Public Christianity

The Victory of the Cross

Colossians 2:5

17 April | 8pm
ARPC@Tengah

The Challenges of the Cross

Matthew 16:24-26

18 April | 10:30am
Suntec Singapore Convention & Exhibition
Centre, Hall 401-402 (Level 4)

We won't have a separate children's programme on Friday but there will be a sermonette for them.

Find out more at <http://epholyweekconvention.org>



Organised by
The English Presbytery of
The Presbyterian Church in Singapore

How to get to ARPC@Tengah

200 Bukit Batok West Ave 5



By Car

Parking in Multi Storey Carpark (MSCP):
@ Blk 467 Bt Batok West Ave 9
Entry to MSCP is via Bt Batok West Ave 9.

@ Blk 463 Bt Batok St 41
Entry to MSCP is via Bt Batok St 41 (Opp Le
Quest Shopping Mall).



By Train and Bus

Alight at **Bukit Gombak MRT** (NS3).
At MRT Exit C, turn left and walk to bus stop.
Take Bus 991 and alight at the 2nd bus stop.
Walk along the road, ARPC is on the left.



Shuttle Bus Service

Timing for 16 & 17 April

Bukit Gombak MRT (Exit D) ⇌ ARPC@Tengah:
7:00pm – 8:15pm (last bus 8:15pm)

ARPC@Tengah ⇌ Bukit Gombak MRT (Exit D):
9:30pm – 10:20pm (last bus 10:20pm)

PRAYER MINISTRY

*“Each time, before you intercede, be quiet first,
and worship God in His glory.*

*Think of what He can do, and how He delights
to hear the prayers of His redeemed people.*

Think of your place and privilege in Christ, and expect great things!”

- Andrew Murray

Our Ministry

Lent Season - We pray that the start of the Lent season will lead PSPC into a time of spiritual renewal. May we deepen our devotional life as we reflect upon the suffering, death and resurrection of our Lord and Savior Jesus Christ. We also pray that PSPC Carbon Fast will help us integrate our Lenten reflections with Creation Care.

PSPC Tenebrae Reflections 2025 - We uphold all artists, singers and musicians in prayer as they start preparations for PSPC Tenebrae Reflections. We pray that PSPC will proclaim the Gospel faithfully and powerfully through arts and music.

PSPC Church Camp 2025 - With the start of the Church Camp registration, we pray for the Camp Committee as they continue the coordination, for Rev Dr David Wong and the workshop facilitators for their preparations as well as for PSPC to anticipate God’s blessings and work in our lives.

Our Family

Holy Matrimony - We rejoice with Peter Fu and Dorcas Zhang as they united in holy matrimony on 8 March. We pray that they will build their marriage on the foundation of God’s Word.

Bereavement - Nancy Foong was called home to be with the Lord on 6 March 2025. We uphold the bereaved family in prayer to ask for God’s comfort to be with them in this time of need.

Our World

International Women’s Day - As the world observed International Women’s Day on 8 March 2025, we pray for the worldwide advancement of women’s welfare, particularly in various parts of the world where women continue to face prejudice and inequality.

REFLECTIONS

If Anyone Would Come

Self-denial is an essential step on the road to joy.

By Jeremy Linneman from Christianity Today website

The road to joy, for Jesus, ran through Jerusalem. It was a path of self-denial, sacrifice, and death—before it was the passage into joy, redemption, and glory.

So it is for all who would follow in his steps. To walk with Jesus is to take the way of the Cross. To enter his kingdom is to knowingly and willingly choose the joy of self-denial.

How can we say the “joy” of self-denial? True joy doesn’t take the long way around pain; it doesn’t take a shortcut toward glory. True joy moves through hardship. True joy goes with Jesus through Jerusalem. The way is narrow, and the gate is small, but freedom and joy await the disciple who stays on the path.

Jesus said, “Whoever wants to be my disciple must deny themselves and take up their cross and follow me” (Matt. 16:24). This is rightly understood to be one of Jesus’ most intimidating challenges. But it is also one of his most subversive invitations. “Get off the road that leads to death,” he’s saying. “Choose instead this unexpected way to the good life—through denying and dying to self.”

Indeed, our denial is an essential step in becoming like Jesus. Dallas Willard wrote that “a shift toward self-denial is needed to reorder the ... human self in subordination to God. ... Christian spiritual formation rests on this indispensable foundation of death to self and cannot proceed except insofar as that foundation is being firmly laid and sustained.” What is the self-life that is being denied and laid down? It is the old self which needs to be put off. It is the old life that wasn’t so appealing anyway.

To deny ourselves and follow Jesus is the most freeing and wonderful thing; it is to let go of what wasn’t working in the first place. The new, selfless life that takes its place is the truly good life—a new heart devoted to God, a life of honesty, vulnerability, acceptance, friendship, communion, and purpose.

To be sure, self-denial is not the same as self-rejection. Self-rejection occurs when the soul says to itself, “See, everyone was right. I’m an awful person. I’m a failure and a mistake.” Self-rejection also says, “I am not so secure in myself, so I must rise and prove myself, must fight and defend myself.” This is not the way of Jesus, and it’s not self-denial. It is a rejection of what God has made and declared good. How do we know when we are practicing self-rejection and not self-denial? Self-rejection leads to shame, hiding, and self-criticism. It also makes us critical and demanding toward others. (We’re critical of others when we believe God is critical toward us.)

Self-denial, on the other hand, leads to a joyful submission to the Father. It is the freedom to reject the ways of the world—its anger, greed, and envy. Self-denial is an active choice to become like Jesus in his radical inner simplicity and wholehearted devotion to the Father. It is what the late Tim Keller called a “blessed self-forgetfulness.”

And unlike self-rejection, self-denial frees us to love and serve others purely. (We’re merciful toward others when we believe God is merciful toward us.)

Self-denial, then, is both the most difficult thing in the Christian life and the simplest. Laying down our lives can’t happen just once; it’s a complete surrender we make moment by moment, every day. Only if we truly embrace Jesus’ self-denying, non-defensive death on the cross can we believe we are accepted into his Father’s delight.

Yet in this tension of challenge and invitation, remember who supplies the strength and wisdom for a life of self-denial. It is Jesus. He provides all we need to follow in his self-giving love—namely, his Spirit. As we abide in him, walking by his Spirit, we come out with complete joy (John 15:11).

In a world consumed with earning, showing, and defending, self-denial seems like a radical and dangerous thing. But in the right-side-up kingdom of Jesus, it is the safest, simplest, and happiest place. In him, we lack nothing and have everything. Will you receive it? Will you deny yourself, take up your cross, and follow Jesus into full and eternal joy?

Lord Jesus, thank you that you are with me. I did not choose you, but you chose me and appointed me to die to myself and take up your life. Grant me your strength and wisdom to choose this life, not just once, but every moment. My life is yours. Lead me, by your Spirit and your self-giving love, into everlasting joy.

*Jeremy Linneman (DMin Covenant Theological Seminary) serves as lead pastor of Trinity Community Church in Columbia, Missouri. He’s the author of *Pour Out Your Heart: Discovering Joy, Strength, and Intimacy with God through Prayer*. Jeremy and his wife, Jessie, have three sons.*

Source: <https://www.christianitytoday.com/2025/02/if-anyone-would-come-lent-easter-devotional/>

INFODESK

	9 March 2025	16 March 2025
Preacher		
	Rev Kelvin Chen	Rev Darryl Chan
Worship Leader		
8:45am	Eld Alex Lee	Justin Choy
11:00am	Richard Ho	Grace Lee
Scripture Reader		
8:45am	Daniel Lee	Shaun Lee
11:00am	Wee Shwu Hoon	Allison Yap
Back-up Singers / Cantors		
8:45am	Daniel Lee	Andy Choy & Siow Peck
11:00am	Yap Shun Ling	Megan Yap
Musicians		
8:45am	David Chien / Jonathan Chien / See Kurt Wei / Jeremy Tsang	Hannah How / Felix Tan / Jordan Wong / Yii Zheng Wei
11:00am	Organist – Diana Chou Pianist – Khoo Hwi Min	Organist – Zhang Danwei Pianist – Selena Chua
Ushers		
8:45am	Sean David / Tan Chwee Eng / Wee May Ling	Hazel Cheong / Catherine Leong / Tan Chwee Eng
11:00am	Sean & Angela Shaw	Teo Kwang Chwei / Rosalind Yin
Welcome Team		
8:45am	Justin How / Peter Wee	Gloria Lee / Pang Wei Chuan
11:00am	Patrick & Lily Tham	Patrick & Lily Tham
AV / Livestream Crew		
8:45am	Audio – Audrey Tan Visual – Mei Smith Livestream – Timothy Aw	Audio – Nicholas Smith Visual – Yuh Hyojin Livestream – Zekeil Tay
11:00am	Audio – Loh Shu Ching Visual – Lewis Tham	Audio – Andrew Leong Visual – Tan Siok Hia
Counting Supervisor		
8:45am	Greg Tan	Eld Andrew Aw
11:00am	Dn Lai Kian Fong	Loh Shu Ching
Breakfast Ministry		
	Siglap Sedap	CG of Ho Yew Keong & Jess Goh

Prinsep Street Presbyterian Church (PSPC)

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Serves Faithfully • Evangelises Globally

A Welcoming Church

We warmly welcome all visitors and newcomers to PSPC. Please scan this QR code and complete the online form or the visitor's card in the welcome pack and hand it to any of our ushers or simply drop it into the offering box. We look forward to knowing you better and sharing with you more about PSPC at our Visitors' Corner in the Fellowship Hall.



A Disciplemaking Church

The vision of PSPC is to be a community of disciples who are "PSPC ~ Proclaiming Salvation, Perfected in Christ." Our cell group ministry is where we grow in our love for God and for one another. We invite you to speak to our Befrienders to find out more about our cell group ministry.

A Caring Church

Congregants who need counsel or prayer may approach the Pastoral Staff or Elders after the worship service. Those who need pastoral care during the week may contact the Church Office (6337-0595).

English Service

Rev Darryl Chan (darrylchan@pspc.org.sg)

Rev Kelvin Chen (kelvinchen@pspc.org.sg)

Rev Ron Tan (rontan@pspc.org.sg)

Pr Dawn Tan (dawntan@pspc.org.sg)

Pr Carol Ng (carolng@pspc.org.sg)

Jess Goh (jessgoh@pspc.org.sg)

Dorothy Koh (dorothykoh@pspc.org.sg)

Mandarin Service

Rev Cheam Wan Seng (wscheam@pspc.org.sg)

Pr Janice Lee (janicelee@pspc.org.sg)

Church Manager

Choo Wai How (office@pspc.org.sg)
6337-0595

Gifts and Offerings



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For more details please go to <https://www.pspc.org.sg>

Sunday Worship Services

8:45 am	English Service (Contemporary)	L1 – Sanctuary
11:00 am	English Service (Traditional)	L1 – Sanctuary
11:00 am	Mandarin Service	L4 – MPH
1:30 pm	Filipino Service Maechel de Celis (maechel.dage@gmail.com)	L3 – The Upper Room
2:00 pm	Mizo Service Rosang Zual (mcfsingapore@gmail.com)	L1 – Sanctuary L4 – MPH

Children's Ministry (Sunday)

Pr Carol Ng (carolng@pspc.org.sg)

8:45 am	Infants (0-17 mths)	L1 – Infants' Room
	Toddlers (18-36 mths)	L1 – Toddlers' Room
	Children Worship	L2 – Room 209
	Nursery 1 (3-4 years old)	L2 – Rooms 210-211
	Kindy 1 & 2 (5-6 years old)	L2 – Room 207
	Primary 1	L2 – Room 205
	Primary 2	L2 – Room 204
	Primary 3	L2 – Room 208
	Primary 4	L2 – Room 214
	Primary 5	L2 – Room 209
Primary 6	L2 – Room 206	

Prinsep Lighthouse (Sunday) (PLH) [13-18 years old]

Rev Ron Tan (rontan@pspc.org.sg)

10:40 am	PLH Discipleship Groups	L3 – The Upper Room
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English Lessons for Migrant Workers (Sunday)

Colin Koh (drcolintskoh@gmail.com)

11:00 am	HELLO Class	L2 – Room 209
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Young Adults Coming Here Together (YACHT) [19-25 years old]

YACHT Sail Groups meet on different days and times. A combined group meet-up is held on the last Saturday of each month. For enquiries, please contact Dorothy Koh (dorothykoh@pspc.org.sg).

Senior Members Fellowship (SMF)

Rev Kelvin Chen (kelvinchen@pspc.org.sg)

Thursday 10:30 am	SMF Bible Study	L1 – Conference Room
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Prinsep Cell Group Ministry (PCGM)

PSPC has cell groups meeting on different days and time. For enquiries, please contact the Church Office (6337-0595).